

# AGENDA

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**Meeting:** Western Area Licensing Sub Committee

**Place:** [Click here to watch the Licensing Sub Committee](#)

**Date:** Tuesday 4 August 2020

**Time:** 10.00 am

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Please direct any enquiries on this Agenda to Lisa Pullin - Tel 01225 713015 email [committee@wiltshire.gov.uk](mailto:committee@wiltshire.gov.uk), of Democratic Services, County Hall, Bythesea Road, Trowbridge

The meeting will be available to view live via a Microsoft Live Events link as shown above.

[The guidance on how to access the meeting and watch the hearing can be found here.](#)

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This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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## **Membership:**

Cllr Allison Bucknell  
Cllr Peter Evans

Cllr Peter Hutton

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## **Substitutes:**

Cllr Ian Thorn (Substitute)

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# AGENDA

1        **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2        **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3        **Procedure for the Meeting** (*Pages 5 - 12*)

The Chairman will explain the attached procedure for the members of the public present.

4        **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5        **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6        **Licensing Application** (*Pages 13 - 20*)

To consider and determine an Application for a Variation of a Premises Licence in respect of The White Hart, Lane End, Corsley made by Adelle Gill. The report of the Public Protection Officer – Licensing is attached.

6a        **Appendix 1 - Application Form and Plan** (*Pages 21 - 38*)

6b        **Appendix 2 - Current Licence and Plan** (*Pages 39 - 48*)

6c        **Appendix 3 - Location Plan of Premises** (*Pages 49 - 50*)

6d        **Appendix 3a - Further Location Plans** (*Pages 51 - 54*)

6e        **Appendix 4 - Legislative Reform (Entertainment) Order 2014**  
(*Pages 55 - 64*)

6f        **Appendix 4a - Summary of Exemptions for Live and Recorded Music** (*Pages 65 - 66*)

6g        **Appendix 5 - Noise Management Plan** (*Pages 67 - 68*)

6h        **Appendix 5a - Explanatory Note Submitted with Noise Management Plan** (*Pages 69 - 70*)

6i        **Appendix 6 - Confirmation of agreement to noise condition** (*Pages 71 - 74*)

- 6j **Appendix 7a - Representation - Mr and Mrs Evans** (*Pages 75 - 76*)
- 6k **Appendix 7b - Representation - Mr and Mrs Chudley** (*Pages 77 - 78*)
- 6l **Appendix 7c - Representation Mr and Mrs Selman** (*Pages 79 - 80*)
- 6m **Appendix 7d - Mrs Liquorice** (*Pages 81 - 82*)
- 6n **Appendix 7e - Mrs Thomas** (*Pages 83 - 84*)
- 6o **Appendix 7f - Mr and Mrs Hanney** (*Pages 85 - 88*)
- 6p **Appendix 7g - Mr and Mrs Parkinson** (*Pages 89 - 90*)
- 6q **Appendix 7h - Representation Ms Pugsley and Mr Eggleton** (*Pages 91 - 92*)
- 6r **Appendix 7i - Representation - Corsley Parish Council** (*Pages 93 - 96*)
- 6s **Appendix 8 - Map of representations** (*Pages 97 - 98*)